



Housing Management and Almshouses Sub (Community and Children's Services) Committee

Date: TUESDAY, 26 SEPTEMBER 2017

Time: 1.45 pm

Venue: COMMITTEE ROOMS, WEST WING, GUILDHALL

Members: Randall Anderson (Chairman) Dhruv Patel
John Fletcher (Deputy Chairman) Susan Pearson
Mary Durcan, Cripplegate Deputy Elizabeth Rogula
Marianne Fredericks Deputy John Tomlinson
Alderman David Graves Deputy Henry Jones
Barbara Newman

Enquiries: Julie Mayer: 020 7 332 1426
julie.mayer@cityoflondon.gov.uk

**Lunch will be served in Guildhall Club at the rising of the Committee
NB: Part of this meeting could be the subject of audio or video recording**

**John Barradell
Town Clerk and Chief Executive**

AGENDA

Part 1 - Public Reports

1. **APOLOGIES**
2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**
3. **MINUTES**
To approve the public minutes and non-public summary of the meeting on 3rd July 2017.

For Decision
(Pages 1 - 8)
4. **MAIS HOUSE DECANT PROGRAMME - UPDATE**
Report of the Director of Community and Children's Services.

For Information
(Pages 9 - 12)
5. **CITY OF LONDON ALMSHOUSES UPDATE**
Report of the Director of Community and Children's Services.

For Information
(Pages 13 - 14)
6. **CUSTOMER SERVICE STANDARDS REVIEW**
Report of the Director of Community and Children's Services.

For Decision
(Pages 15 - 30)
7. **HOUSING ALLOCATIONS SCHEME 2017**
Report of the Director of Community and Children's Services.

For Decision
(Pages 31 - 130)
8. **HOUSING STRATEGY**
Report of the Director of Community and Children's Services.

For Information
(Pages 131 - 136)
9. **FIRE SAFETY**
Report of the Director of Community and Children's Services.

For Decision
(Pages 137 - 140)
10. **GATEWAY 7 - OUTCOME REPORT: - REFURBISHMENT WORKS TO DOOR ENTRY SYSTEMS AT THE GOLDEN LANE (PARTIAL), HOLLOWAY AND YORK WAY ESTATES**
Report of the Director of Community and Children's Services.

For Decision
(Pages 141 - 146)

11. **GATEWAY 7 - OUTCOME REPORT: DECENT HOMES WORKS TO PROPERTIES PREVIOUSLY OMITTED FROM PROGRAMMES PROGRAMMES (CALL-BACKS 2013-17)**
Report of the Director of Community and Children's Services.

For Decision
(Pages 147 - 150)

12. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE SUB COMMITTEE**

13. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

14. **EXCLUSION OF THE PUBLIC**

MOTION - That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Paragraph 3 of Part I of Schedule 12A of the Local Government Act.

Part 2 - Non-Public Reports

15. **NON-PUBLIC MINUTES**

To approve the non-public minutes of the meeting held on 3rd July 2017.

For Decision
(Pages 151 - 152)

16. **THE CITY OF LONDON ALMSHOUSES (1005857)**

Report of the Director of Community and Children's Services.

For Decision
(Pages 153 - 160)

17. **INCIDENT AT CITY OF LONDON ALMSHOUSES**

Report of the Director of Community and Children's Services.

For Decision
(Pages 161 - 164)

18. **GATEWAY 5 - AUTHORITY TO START WORK: WILLIAM BLAKE ESTATE CCTV INSTALLATION**

Report of the Director of Community and Children's Services.

For Decision
(Pages 165 - 182)

19. **WELFARE BENEFITS UPDATE & FINANCIAL INCLUSION PROGRAMME**
Report of the Director of Community and Children's Services.

For Information
(Pages 183 - 194)

20. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE SUB COMMITTEE**

21. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE SUB COMMITTEE AGREE SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**

On the rising of the Sub Committee, there will be a Members' Briefing Session on Rent Setting and Collection